Shree Samsthan Gokarn Partagali Jeevottam Math, South Goa

Info is given under following headings:

Origin of this Math, history, legends, first guru of this Math, present guru, this Math for which community, activities of the Math --- Spiritual, social, educational and guidance to the community, publications from the Math, daily poojas and rituals, festivals celebrated, facilities for devotees, donations info such as bank acct, upi etc, and any other info…Installation of 77 foot tall idol of Lord Rama….unveiling by PM Modi…drone shots, videos..etc

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Origin of this Math

Shree Samsthan Gokarn Partagali Jeevottam Math, also known as Partagali Math or Gokarna Matha, originated in 1475 AD as the first Gaud Saraswat Matha of the Dvaita order established by Jagadguru Madhvacharya in the 13th century. It traces its roots to the Ashtamuttas (eight mutts) at Udupi, specifically as a branch from Palimaru Math. The math was founded to propagate Dvaita philosophy among the Saraswat Brahmin community along the Western Coast of India, beginning with establishments in Varanasi and Bhatkal before shifting to Partagali in Goa due to historical displacements.

History

The math's history begins with the tenth Acharya of Palimaru Math, Shree Ramchandra Teerth, who, while ill during a Himalayan pilgrimage, appointed a young Saraswat brahmachari as his disciple to preserve the lineage, naming him Shree Narayan Teerth. This ensured continuity of the Dvaita tradition for the Gaud Saraswat Brahmins (GSBs). Narayan Teerth established the first mutt in Varanasi at Panchaganga Ghat, later moving to Bhatkal. Under subsequent Acharyas, it expanded to Gokarn (named after the third Acharya, Jeevottam Teerth) and Partagali in 1656 AD, becoming the headquarters. The math provided refuge and unity to the GSB community during the Portuguese invasions in Goa, with displacements to Karnataka regions like Bhatkal and Karwar. In the late 1950s, under Shri Dwarakanatha Theertharu (22nd pontiff), it saw renovations, new constructions across India (e.g., Varanasi, Hubli, Mumbai), and educational initiatives. As of 2025, it marks its 550th anniversary with grand celebrations, including the unveiling of a 77-foot Lord Ram statue.

Legends

A prominent legend involves the founder, Shree Narayan Teerth, in Varanasi during Kartik month. Accused of stealing a diamond-studded bangle lost by the Kashi princess while bathing at Panchaganga Ghat, he was searched by royal soldiers but proven innocent when the bangle appeared in the receding riverbed. The repentant King prostrated, sought forgiveness, and granted land for the mutt facing Bindu Madhav temple, installing a pancha-dhatumaya idol of Shri Laxmi Narayan.

Another legend recounts the third Acharya, Shri Jeevottam Teerth, discovering three Vithal idols in a stream during a northern pilgrimage: Bhoo-Vijay Vithal (installed at Gokarn), Dig-Vijay Vithal (at Basroor sub-Math), and Veer Vithal (personal deity, a tradition continued by successors).

First Guru of this Math

The first pontiff (Acharya) was Shree Narayan Teerth Swamiji (also called Shri Paada Wodayaru), a scholar and disciple appointed by Shree Ramchandra Teerth of Palimaru Math at Udupi. He founded the math's lineage in 1475 AD, establishing its initial centers and ensuring the Dvaita tradition's spread among GSBs.

Present Guru

The current Mathadipathi is Param Pujya Shrimad Vidyadheesh Teerth Sripad Vader Swamiji, the 24th pontiff, inducted on July 30, 2021, following the Mahanirvan (passing) of his predecessor, Shrimad Vidyadhiraj Teerth Swamiji, on July 19, 2021. A native of the GSB community and a devotee of Shri Ramnath, he was selected in 2012, underwent Sanyasa Deeksha in 2014, and provides spiritual guidance through Pravachanas (discourses), blessings, and community Darshans. He is known for his devotion and efforts in continuing renovations and charitable works.

This Math for Which Community

The Math primarily serves the Vaishnava sect of the Gaud Saraswat Brahmins (GSB or Gowd Saraswat Brahmins), a community historically dispersed along India's western coast. It acts as their spiritual Gurupeeth (seat), unifying them under Dvaita philosophy, offering guidance on religious, social, and secular matters, and providing a rallying point for identity and preservation amid historical challenges like migrations and invasions. The Mathadipathi holds traditional authority over community affairs.

Activities of the Math ---
Spiritual, Social, Educational and Guidance to the Community

Spiritual: Propagation of Dvaita philosophy through Dharma Prachara (religious discourse), Pravachanas by the Guru, holy pilgrimages to Shakha Maths and sacred sites (e.g., Gandaki Yatra), and ceremonies like Ashram Diksha, Vrundavan installations, and Gurupitharohan (throne ascension). It maintains rituals for deities like Shri Veera Vittala and Shri Rama, and organizes Yajnas such as the Shatakoti Ramnam Japa during anniversaries.

Social: Serves as a beacon of hope during crises (e.g., Portuguese era), runs charitable trusts like Swami Dwarkanath Vishwasth Mandal and Sri Vidyadheeraj Dharmaday Vishvasth Mandal for health and community welfare, and builds accommodations for pilgrims. It fosters unity and provides secure shelter for devotees.

Educational: Offers studies in Sanskrit, Vedas, Mantras, Jyotishya (astrology), and poetry under tutors; established institutions in the 1950s; renovates Vrindavans of past Yativaryas (saints) to preserve heritage.

Guidance to the Community: The Guru provides personalized advice on life, relationships, and livelihood, attracting disciples through blessings and Darshans. It organizes the community for religious and social cohesion, with past Mathadipathis exercising authority on disputes.

Publications from the Math

The math publishes books, booklets, pamphlets, and magazines on religious, social, economic, and educational subjects to benefit the community.

Notable works include biographies and texts like Shrimad Indirikanth Teerth (downloadable from the official site) and Shri... (partial reference to devotional literature). It also undertakes Nirnaya Patrika (a periodical on religious matters) alongside temple activities. Historical republishing of seminal Dvaita works occurred under Shri Dwarakanatha Theertharu.

Daily Poojas and Rituals

Daily poojas and Sevas (services) are performed with devotion at the Lotus Feet of Shri Ramdev Veervithal, Shri Veera MoolaRama, and the Vrundavanas of past Gurus. These include abhishekam (ritual bathing) to Hanuman idols, mantra recitations, and idol worship, attended enthusiastically by Shishya Swamijis (junior pontiffs). The tradition of personal worship of Shri Veer Vithal by the Mathadipathi continues unbroken. Devotees can book poojas online for specific intentions.

Festivals Celebrated

The math celebrates various festivals with special poojas, Yajnas, and community gatherings, including bookings for rituals throughout the year. Key observances include Punya Tithi (death anniversaries) of past Swamijis, marked by elaborate pujas, prayers, and abhishekam to Hanuman for blessings; Chaturmas (four-month monsoon retreat) with invitations and discourses; and major events like the 550th anniversary Sardhapanchashatamanotsava (2025), featuring 11-day celebrations, Ramnam Japa Yajna, and unveilings. Other highlights: Pratham Punyatithi (July) and anniversary Mahotsavs with thousands of devotees.

Facilities for Devotees

The math offers extensive facilities, including **over 650 accommodations** for guests and pilgrims from afar, Kalyan Mandaps (marriage halls) at premises in Bhatkal, Mangalore, Rivona, Gangolli, Ankola, Bicholim, and other Shakha Maths.

Live Darshan is available via YouTube (@ShreeRamnathDevasthanOfficial).

Hall bookings for events are open daily (10 AM–6 PM).

The headquarters in Partagali provides **free internet during major events**, operating hours Sunday–Friday 7 AM–1:30 PM (Saturday till 8:30 PM), with additional offices in Mumbai

(Dwarkanath Bhavan, Wadala). Elaborate arrangements for food, stay, and transport during festivals.

Donations Info Such as Bank Acct, UPI etc

Donations support religious, educational, and social initiatives.

Online donation forms are available on the official website (partagalimath.org/donation-form), currently in test mode for secure processing.

UPI ID: EzE0092607@CUB (City Union Bank).

For specific campaigns (e.g., anniversary), Paytm Number: 8377966926 (linked to HDFC Bank account under Shree Samsthan Gokarn Partagali Jeevottam Math).

Contact: Phone 0832-2633183 (Partagali) or 022-24121535 (Mumbai).
Cheques/drafts payable to the Math's trusts.

Any Other Info

- The math maintains **an unbroken lineage of 24 Swamijis over 550 years**, with past pontiffs embalmed in Vrindavans receiving daily honors.
- It houses charaprathishta (portable) idols of Lord Shri Veera Vittala and Shri Rama, central to worship.
- Recent highlights include a Rs. 550 commemorative coin by India Government Mint and a Ramayana Theme Park inauguration during the 2025 celebrations.
- The institution symbolizes GSB resilience, blending tradition with modern outreach like social media and online Darshans.
- For visits, note the serene riverside location in Poinguinim, Canacona, Goa (PIN 403702).

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77 foot tall statue of Lord Rama

On November 28, 2025, Prime Minister Narendra Modi visited the Shree Samsthan Gokarn Partagali Jeevottam Math (also known as Parthagali Math or Ashram) in South Goa to participate in its 550th anniversary celebrations (Sardhapanchashatamanotsava).

During the event, he unveiled a magnificent 77-foot-tall statue of Lord Rama, which has been hailed as the world's tallest statue of Lord Ram.

The ceremony drew over 15,000 devotees and dignitaries, and PM Modi also inaugurated a Ramayana Theme Park, released a special postal stamp, and launched a commemorative coin as part of the festivities.

Speciality of the Idol

This statue stands as a profound symbol of devotion, cultural continuity, and the Math's enduring legacy in preserving Hindu traditions, particularly among the Gaud Saraswat Brahmin (GSB) community.
It embodies Lord Rama's ideals of righteousness and unity, resonating with the Dvaita Vaishnava philosophy upheld by the Math for over 550 years.
Positioned on the banks of the Kushavati River in Partagali (near Canacona), it enhances the site's spiritual ambiance and serves as a landmark for pilgrims, blending ancient heritage with modern monumental art.
The unveiling was linked thematically to the recent consecration of the Ram Temple in Ayodhya, underscoring national reverence for Lord Rama.

Material

The statue is crafted entirely from bronze, giving it a timeless sheen and durability suitable for outdoor installation in Goa's tropical climate.

Who Carved It

The statue was designed and sculpted by the renowned Indian artist Ram V. Sutar (often referred to as Ram Sutar), whose portfolio includes the iconic 182-meter Statue of Unity in Gujarat—the world's tallest statue.
Sutar's expertise in large-scale bronze works made him the ideal choice for this project, ensuring intricate details like Lord Rama's serene expression, traditional attire, and symbolic elements (such as the bow and arrow) are captured with precision.

Cost

Specific details on the cost of the statue have not been publicly disclosed in available reports. It was funded through donations and contributions to the Math's anniversary initiatives, aligning with the institution's tradition of community-supported projects.

Poojas and Rituals Conducted

The unveiling was preceded and accompanied by traditional Hindu consecration rituals, including Vedic chants, abhishekam (ritual bathing of the idol), and prana pratishtha (infusion of life force into the statue) performed by the Math's pontiffs and priests.
These ceremonies invoked blessings from Lord Rama and other deities revered at the Math, such as Shri Veera Vittala.
PM Modi participated in darshan at the temple within the Math premises and offered prayers before the formal unveiling.
The event featured cultural programs with bhajans and performances by artists like Shankar Mahadevan and Anup Jalota, integrating spiritual rituals with devotional music.

Ongoing daily poojas for the statue now follow the Math's established routines, including morning and evening aratis, with special observances during festivals like Ram

Navami.af293b9138a83d2efb Devotees can participate in sponsored poojas via the Math's official channels.

Regarding live footage of PM Modi's visit and the statue unveiling on November 28, 2025, here are some high-quality video clips from reliable sources.
These capture the key moments: the ceremonial unveiling, Prana Pratishtha rituals, PM Modi's address to the devotees, and the festive atmosphere with thousands in attendance.

Since the Math's official YouTube channel (@ShreeRamnathDevasthanOfficial) hasn't uploaded full event footage yet (based on current availability), here are the best alternatives from news outlets and direct shares—mostly live streams or on-ground recordings:

Recommended Videos:

1. Full Event Coverage by Firstpost (Live Stream Highlights, ~1 hour)

This includes the live unveiling, PM Modi's speech, and crowd reactions during the 550th anniversary. It's comprehensive and captures the spiritual chants and bronze statue's reveal.

Watch on YouTube

https://www.youtube.com/live/n7ReWwcJtnU?si=49srpZ9hQWe2e22E

2. NDTV On-Ground Footage (PM Modi's Address Post-Unveiling, ~10 minutes)
Focuses on PM Modi speaking to the gathering after the statue's Prana Pratishtha, with wide shots of the 77-foot bronze idol against the Kushavati River backdrop. Great for the devotional vibe.

Watch on X (formerly Twitter)

https://x.com/i/status/1994426036520731084

3. Hindustan Times Clip (Unveiling Ceremony, ~1 minute)

A concise, high-energy snippet of the statue draping being removed, with Vedic chants and PM Modi's participation in the rituals.

Watch on X

https://x.com/i/status/1994377098236932568

4. Official PMO/Modi Share (Anniversary Recital & Unveiling Teaser, ~6 minutes)

From PM Modi's own post, featuring the Laksha Kantha Gita recital that preceded the unveiling—sets the divine tone beautifully.

Watch on X:

https://x.com/i/status/1994414265588195710

Following are some Drone shots of the statue:

These aerial views showcase the statue's imposing presence on the Kushavati River banks, with its serene pose (bow in hand, traditional dhoti), gleaming bronze finish catching the sunlight, and the surrounding lush greenery, temple complexes, and festive setups below. The drone shots give a true sense of scale and spiritual aura, often set to devotional music. Here are the top picks (all recent, high-quality, and shareable):

1. Official Drone View from Partagali Math (Facebook Video, ~30 seconds)

Breathtaking aerial sweep starting from wide river shots, zooming in on the statue's full height against the math's architecture—perfect for that immersive feel. Uploaded by the Math's official page on December 1, 2025.

https://www.facebook.com/share/r/1Jc6QSMjVr/

2. Aerial Highlights Reel (Instagram, ~45 seconds)

Dynamic drone footage circling the statue, highlighting its intricate details and the vibrant post-inauguration crowds. Caption emphasizes the spiritual journey; posted December 2, 2025.

https://www.instagram.com/reel/DRtfbKgjSII/?utm_source=ig_web_copy_link

3. Stunning Drone Shots Compilation (Instagram Reel, ~1 minute)

Multi-angle drone flyover including sunset glow on the bronze idol, with temple vibes and hashtags like #DroneShots #RamBhakti. From a travel creator, uploaded December 3, 2025—super fresh!

https://www.instagram.com/reel/DRyeLEBiDC6/?utm_source=ig_web_copy_link

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Dr. M. Thirumaleshwar
December 3, 2025

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